# ANNUAL VEHICLE INSPECTION REPORT

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| VEHICLE HISTORY RECORD | |
|---|---|
| REPORT NUMBER | FLEET UNIT NUMBER |
| | 12848 |
| DATE 11/6/26 | |

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|---|---|
| MOTOR CARRIER OPERATOR: Reisner Sales and Equipment | INSPECTOR'S NAME (PRINT OR TYPE): ALEX |
| ADDRESS: PO BOX 433 | THIS INSPECTOR MEETS THE QUALIFICATION REQUIREMENTS IN SECTION 396.19. ☑ YES |
| CITY, STATE, ZIP CODE: Hillsboro Maryland 21795 | VEHICLE IDENTIFICATION (√ AND COMPLETE) ☐ LIC.PLATE NO. ☐ VIN ☐ OTHER U361547 |
| VEHICLE TYPE ☐ TRACTOR ☑ TRAILER ☐ TRUCK ☐ BUS ☐ (OTHER) | INSPECTION AGENCY / LOCATION (OPTIONAL) |

## VEHICLE COMPONENTS INSPECTED

| OK | NEEDS REPAIR | REPAIRED DATE | ITEM |
|---|---|---|---|
| | | | **1. BRAKE SYSTEM** |
| ✓ | | | a. Service Brakes |
| ✓ | | | b. Parking Brake System |
| ✓ | | | c. Brake Drums or Rotors |
| ✓ | | | d. Brake Hose |
| ✓ | | | e. Brake Tubing |
| | | | f. Low Pressure Warning Device |
| | | | g. Tractor Protection Valve |
| | N | | h. Air Compressor |
| | | A | i. Electric Brakes |
| | | | j. Hydraulic Brakes |
| ✓ | | | k. Vacuum Systems |
| ✓ | | | l. Antilock Brake System (ABS) |
| | N/A | | m. Automatic Brake Adjusters |
| | | | **2. COUPLING DEVICES** |
| | | | a. Fifth Wheels |
| | N | | b. Pintle Hooks |
| | | A | c. Drawbar/Towbar Eye |
| | | | d. Drawbar/Towbar Tongue |
| | | | e. Safety Devices |
| | | | f. Saddle Mounts |
| | | | **3. EXHAUST SYSTEM** |
| | | | a. Leaking forward of or under driver/sleeper area. |
| | N | | b. Bus exhaust discharges violating §393.83(b–d). |
| | | A | c. Parts likely to burn or damage wiring, fuel, or combustibles. |
| | | | **4. FUEL SYSTEM** |
| | N | | a. No visible fuel leak. |
| | | | b. Fuel tank filler cap is present. |
| | | A | c. Fuel tank is securely mounted to the vehicle. |
| | | | **5. LIGHTING DEVICES** |
| ✓ | | | All required lamps and reflectors must work properly. |
| | | | **6. SAFE LOADING** |
| | | | a. Load, parts, and spares secured against falling. |
| | N | | b. Front-end structure if required. |
| | | A | c. Container locks secure and intact. |
| | | | **7. STEERING MECHANISM** |
| | | | a. Steering wheel free play within limits. |
| | N | | b. Column and components secure, no cracks. |
| | | A | c. Axle beam and parts free of cracks/welds. |
| | | | d. Gearbox securely mounted. |
| | | | e. Pitman arm not loose or worn. |
| | | | f. Power steering parts secure, no leaks. |
| | N | | g. Ball/socket joints not worn or loose. |
| | | A | h. Tie rods and drag links tight, no play. |
| | | | i. No missing or loose nuts. |
| | | | j. No mods affecting steering function. |
| | | | **8. SUSPENSION** |
| ✓ | | | a. Axle parts cracked, loose, broken, or missing, causing shift. |
| ✓ | | | b. Springs broken, misaligned, or missing. |
| ✓ | | | c. Torque, radius, or tracking parts cracked or loose. |
| | | | **9. FRAME** |
| ✓ | | | a. Frame parts cracked, broken, or sagging. |
| ✓ | | | b. Tire/wheel may contact frame or body. |
| ✓ | | | c. Sliding axle pins missing, damaged, or inoperable. |
| | | | **10. TIRES** |
| ✓ | | | a. Tread too low, cuts, or bias/radial mix. |
| | N/A | | b. Speed-rated tires on steer or drive axles. |
| | | | c. Speed-rated tires not marked or misused. |
| | | | **11. WHEELS AND RIMS** |
| ✓ | | | a. Lock or Side Ring |
| ✓ | | | b. Wheels and Rims |
| ✓ | | | c. Fasteners |
| ✓ | | | d. Welds |
| | | | **12. WINDSHIELD GLAZING** |
| | | | No cracks, tint, or obstructions in driver's view. (See §393.60 for exceptions.) |
| | | | **13. WINDSHIELD WIPERS** |
| | N/A | | No missing, damaged, or inoperable wipers. |
| | | | **14. MOTORCOACH SEATS (BUSES ONLY)** |
| | N/A | | Passenger seats securely fastened, no looseness. |
| | | | **15. REAR IMPACT GUARD (TRAILERS)** |
| ✓ | | | Guard in place, secure, and properly sized per §393.86. |
| | | | **16. OTHER** |
| | N/A | | List any other condition which may prevent safe operation of this vehicle. |

Instructions: Mark column entries to verify inspection: √ OK, × NEEDS REPAIR, NA IF ITEMS DO NOT APPLY, ___ REPAIRED DATE.