

# ANNUAL VEHICLE INSPECTION REPORT

VEHICLE HISTORY RECORD	
REPORT NUMBER	FLEET UNIT NUMBER
	53981
DATE <span style="font-size: 1.2em;">5-15-15</span>	

MOTOR CARRIER OPERATOR <span style="font-size: 1.2em; font-family: cursive;">Bowman</span>	INSPECTOR'S NAME (PRINT OR TYPE) <span style="font-size: 1.2em; font-family: cursive;">Michael Kurze</span>
ADDRESS <span style="font-size: 1.2em; font-family: cursive;">112 McDiogate Ct.</span>	THIS INSPECTOR MEETS THE QUALIFICATION REQUIREMENTS IN SECTION 396.19. <input checked="" type="checkbox"/> YES
CITY, STATE, ZIP CODE <span style="font-size: 1.2em; font-family: cursive;">Simpsonville SC 29680</span>	VEHICLE IDENTIFICATION (✓ AND COMPLETE) <input type="checkbox"/> LIC. PLATE NO. <input type="checkbox"/> VIN <input type="checkbox"/> OTHER
VEHICLE TYPE <input type="checkbox"/> TRACTOR <input checked="" type="checkbox"/> TRAILER <input type="checkbox"/> TRUCK <input type="checkbox"/> BUS <input type="checkbox"/> (OTHER)	INSPECTION AGENCY/LOCATION (OPTIONAL)

## VEHICLE COMPONENTS INSPECTED

OK	NEEDS REPAIR	REPAIRED DATE	ITEM	OK	NEEDS REPAIR	REPAIRED DATE	ITEM	OK	NEEDS REPAIR	REPAIRED DATE	ITEM
			<b>1. BRAKE SYSTEM</b>				<b>6. SAFE LOADING</b>				<b>10. TIRES</b>
✓			a. Service Brakes	✓			a. Part(s) of vehicle or condition of loading such that the spare tire or any part of the load or dunnage can fall onto the roadway.	✓			a. Tires on any steering axle of a power unit.
✓			b. Parking Brake System	✓			b. Protection against shifting cargo.	✓			b. All other tires.
✓			c. Brake Drums or Rotors	✓			c. Container securement devices on intermodal equipment.	✓			<b>11. WHEELS AND RIMS</b>
✓			d. Brake Hose	✓			a. Steering Wheel Free Play	✓			a. Lock or Side Ring
✓			e. Brake Tubing	✓			b. Steering Column	✓			b. Wheels and Rims
✓			f. Low Pressure Warning Device	✓			c. Front Axle Beam and All Steering Components Other Than Steering Column	✓			c. Fasteners
✓			g. Tractor Protection Valve	✓			d. Steering Gear Box	✓			d. Welds
✓			h. Air Compressor	✓			e. Pitman Arm	✓			<b>12. WINDSHIELD GLAZING</b>
✓			i. Electric Brakes	✓			f. Power Steering	✓			Requirements and exceptions as stated pertaining to any crack, discoloration or vision reducing matter (reference 393.60 for exceptions).
✓			j. Hydraulic Brakes	✓			g. Ball and Socket Joints	✓			<b>13. WINDSHIELD WIPERS</b>
✓			k. Vacuum Systems	✓			h. Tie Rods and Drag Links	✓			Any power unit that has an inoperative wiper, or missing or damaged parts that render it ineffective.
✓			<b>2. COUPLING DEVICES</b>	✓			i. Nuts	✓			<b>14. OTHER</b>
✓			a. Fifth Wheels	✓			j. Steering System	✓			List any other condition(s) which may prevent safe operation of this vehicle.
✓			b. Pintle Hooks	✓			<b>8. SUSPENSION</b>	✓			
✓			c. Drawbar/Towbar Eye	✓			a. Any U-bolt(s), spring hanger(s), or other axle positioning part(s) cracked, broken, loose or missing resulting in shifting of an axle from its normal position.	✓			
✓			d. Drawbar/Towbar Tongue	✓			b. Spring Assembly	✓			
✓			e. Safety Devices	✓			c. Torque, Radius or Tracking Components	✓			
✓			f. Saddle-Mounts	✓			<b>9. FRAME</b>	✓			
✓			<b>3. EXHAUST SYSTEM</b>	✓			a. Frame Members	✓			
✓			a. Exhaust system leaking forward of or directly below the driver/sleeper compartment.	✓			b. Tire and Wheel Clearance	✓			
✓			b. Bus exhaust system leaking or discharging in violation of standard.	✓			c. Adjustable Axle Assemblies (Sliding Subframes)	✓			
✓			c. Exhaust system likely to burn, char, or damage the electrical wiring, fuel supply, or any combustible part of the motor vehicle.	✓				✓			
✓			<b>4. FUEL SYSTEM</b>	✓				✓			
✓			a. Visible leak.	✓				✓			
✓			b. Fuel tank filler cap missing.	✓				✓			
✓			c. Fuel tank securely attached.	✓				✓			
✓			<b>5. LIGHTING DEVICES</b>	✓				✓			
✓			All lighting devices and reflectors required by Part 393 shall be operable.	✓				✓			

INSTRUCTIONS: MARK COLUMN ENTRIES TO VERIFY INSPECTION:  OK,  NEEDS REPAIR, NA IF ITEMS DO NOT APPLY, \_\_\_\_\_ REPAIRED DATE

**CERTIFICATION: THIS VEHICLE HAS PASSED ALL THE INSPECTION ITEMS FOR THE ANNUAL VEHICLE INSPECTION IN ACCORDANCE WITH 49 CFR PART 396.**